What does it mean?

From

Methodical Bible Study, by
Robert A. Traina and others.





"The historian must strive by the closest insight to identify himself with the past..."
-G.G. Coulton

from Five Centuries of Religion, Volume I, p. xxxi.



"The problem of interpretation is the problem of re-creation."

—From the man, Robert A. Traina (MBS, p.93)



One should desire to bring the *original*, intended meaning of God's Word into the 21st Century.



"This can be accomplished only through empathy, that is, 'the imaginative projection of one's own consciousness into another being.'" (MBS, 93).



The imagination is what is needed to empathize and interpret Scripture well.



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Passages come alive.

Meaning is extracted.



The imagination is what is needed to empathize and interpret Scripture well.

The imagination may be used for the fantastic, fictional, & subjective,

BUT

The imagination may also be used in legitimate Bible interpretation.





A. Definitive Phase:

Discovering the basic meaning of the particulars of a passage.

Ex. Deut 6:5

Love: Deep affection for, to long for, to desire.



B. Rational Phase

Concerned with two factors:

1) The general reasons why biblical statements are made—wherein they are true and necessary.



B. Rational Phase

Concerned with two factors:

2) The immediate reasons or purposes for their expression.



 The general reasons why biblical statements are made—wherein they are true and necessary.

Deut. 6:5

The Israelites should love YAHWEH.



2) The immediate reasons or purposes for their expression.

Deut. 6:5

The *purposes* for the exhortation to love YAHWEH is the concrete setting in which it was made (this involves the context).



C. Implicational Phase

"Facts are so intertwined that a person cannot accept one without accepting many others with it. Thus if one would understand fully the significance of [a passage of Scripture], one needs to search for the widespread implications of the [passage]" (MBS, p. 96).



C. Implicational Phase

Deut. 6:5

One needs to search for the widespread implications of the exhortation (or urgent appeals) to love YAHWAH.





To accurately know what God meant as He used the biblical writer (original author) to communicate the original audience.



"The problem of interpretation is the problem of re-creation."

Robert A. Traina (MBS, p.93)





- A. Definitive Phase
- **B.** Rational Phase
- C. Implicational Phase



A. Definitive Phase: Discovering the basic meaning of the particulars of a passage.

Ex. Deut 6:5

Love: Deep affection for, to long for, to desire.



B. Rational Phase

Concerned with two factors:

- 1) The general reasons > why necessary
- 2) The *immediate reasons* > historical situation



C. Implicational Phase

"Facts are so intertwined that a person cannot accept one without accepting many others with it. Thus if one would understand fully the significance of [a passage of Scripture], one needs to search for the widespread implications of the [passage]" (MBS, p. 96).



C. Implicational Phase

Deut. 6:5

One needs to search for the widespread implications of the exhortation (or urgent appeals) to love YAHWAH.



- 1. Growth
- 2. Humility
- 3. Obedience
- 4. Dependency
- 5. Hard Work

1 Cor. 2:9-3:2

Matt. 11:25-26

Heb. 5:11-14

1 John 2:27

2 Tim. 2:15



The purpose of interpretation is "to know what God meant by what He said." -Mark Bailey



Chronological Gap

Geographical Gap

Cultural Gap

Linguistic Gap

Literary Gap

Supernatural Gap

Interpretation

The
Biblical
World

The Present World



Specific Process of Interpretation

Specific Process of Interpretati



- A. Interpretative questions
- B. Interpretive Answers
- C. Interpretive Integration and Summarization

Specific Process of Interpretation



A. Interpretative questions

"The interpretive question is in reality the intermediate step between observation and interpretation (MBS, p.97)."

Specific Process of Interpretation



A. Interpretative questions

"Interpretive questions are those questions arising from and based on the observations of terms, structure, general literary forms and atmosphere whose answers will result in the discovery of their full meaning" (MBS, p. 97).

Specific Process of Interpretation



- A. Interpretative questions
- B. Interpretive Answers
- C. Interpretive Integration and Summarization

Historical Background



- A. Authorship
- B. Date
- C. Readers
- D. Circumstances
- E. Purpose

Sources of Historical Background



- A. Biblical Text
- B. Study Bible Notes
- C. Extra-biblical Sources

Who Was the Author?



- A. Family Heritage
- B. Educational Background
- C. Occupational Skills
- D. Cultural Advantages
- E. Religious Experiences

Who Was the Audience?



- A. Who is the audience?
- B. Where are they located?
- C. When did the writing take place?
- D. What is the situation?
- E. What is the purpose(s) of the book?*

What is the purpose(s) of the book?



- A. Explicit references
- B. Implicit references
- C. Repetition of themes
- D. Collection of imperatives

Four Considerations from Culture



- A. What people **think**
- B. What people say
- C. What people do
- D. What people make

Twelve Categories of Culture



Political Family

Geographical Dietary

Economical Architectural

Legal Clothing

Agricultural Social

Military Religious

Cultural Context



The Issues of
Normativeness in
Cultural Interpretation

Cultural Context



4 Questions to Test Normativeness

- 1. Does context limit the application?
- 2. Does new revelation limit or eliminate the application?
- 3. Is the practice in harmony with the rest of Scripture?
- 4. Is the reason for the norm given?

Cultural Context





Process



Meaning in

Context



Timeless

Truth

